

ભારતીય ગેર ન્યાયિક

બીસ રૂપયે

₹.20

Rs.20

TWENTY
RUPEES

INDIA NON JUDICIAL

தமிழ்நாடு TAMIL NADU

தமிழ்நாடு எண்: 2646

ரૂપાય: 20

நாள்: 1 — 4 — 17

த. 6949 @ 1000
15 பிப்ரவரி 2017

96AA 366848

K. குமாரசௌல்

எந்தாய்பு வெள்ளப்பர்

கிமை எண்: 3332/81/85

கங்கிலைக்குறிச்சி

Form 26



See rule 4A of the Conduct of Elections Rules, 1961)

Affidavit to be filed by the Candidate along with Nomination Paper
Before the Returning Officer

Lok Sabha (name of the House)
THIRUNELVELI (Name of the Constituency)



PART - A

I, Suresh Kumar ** son/daughter/wife of Samuthram aged 31 years, resident of 56, Jegajeevanram Street, Alwarkurichi, Ambasamudram Taluk, Tirunelveli District (mention) full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

P. Sankaran, M.A.L.
ADVOCATE - NOTARY
21-A, Annaiappar Street
AMBASAMUDRAM - 627 401.

G.S. 2010

1. I am a candidate set up by (if none of the political
-party)*** am competing as an independent candidate (** Strikeout whichever is
not applicable)

2. My name is recorded in TIRUNELVELI LOKSABHA, TAMILNADU (Name of the Constituency and the State), at Serial No. 632 in Part No. 232.

3. My contact telephone number(s) is/are 97388863446 and my email ID (if any) is

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax return (in Rupees)
	Self	9999999999		
	Spouse	9999999999		
	Dependent-1*	9999999999		
	Dependent-2	9999999999		
	Dependent-3	9999999999		

P. SAMBARAN, M.A.B.
ADVOCATE - HIGHCOURT
71-A, Annaiappar Samudai Street
ALFRAZAMJAHAD - 627 401.



(5) I assure not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction).

If the defendant is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	<i>Ni</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<i>Ni</i>
(c)	Name of the Court, Case No. and date of order taking cognizance	<i>Ni</i>
(d)	Court(s) which framed the charge(s)	<i>Ni</i>
(e)	Date(s) on which the charge(s) was/were framed	<i>Ni</i>
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	<i>Ni</i>

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]-

(a)	Name of the Court, Case No. and date of order taking cognizance	<i>Ni</i>
(b)	The details of cases where the court has taken cognizance, section (3) of the Act (3), and description of the offence(s) for which cognizance taken	<i>Ni</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<i>Ni</i>

(iii) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the defendant is convicted and punished as aforesaid, he shall furnish the following information:

P. Sankaran, M.A.L.
ADVOCATE - NOTARY
21-A, Ammalaperumal Street
MADRASAMUDRAM - 602 101



In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a) The details of cases Section (s) of the concerned Act(s) and description of the offence(s) for which convicted	<i>Nil</i>
(b) Name of the Court(s), Case No. date(s) of order(s)	<i>Nil</i>
(c) Punishment imposed	<i>Nil</i>
(d) Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	<i>Nil</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint names indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

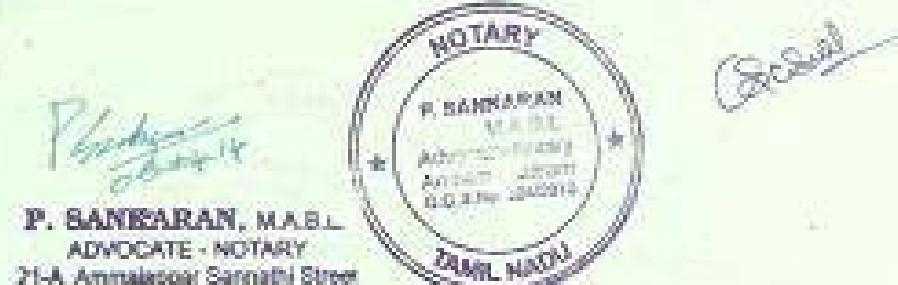
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependant here has the same meaning as assigned in Explanation (v) under section 13A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

No. No.	Description	self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	60,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Central Bank of India Saving A/C No. 3312488654 India Overseas Bank, Saving A/C No. 13910100017 682				

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P. SANIEARASAN, M.A.B.L.
ADVOCATE - NOTARY
21-A, Annaiappar Samathi Street
AMBASAMUDRAM - 627 401

(iii)	Details of investment in Bonds, debentures, Shares and units in companies' Mutual Funds and others and the amount.	NIL				
(iv)	Details of investment in NSS, postal Savings, Insurance Policies and Investments in any financial institutions in post office or Insurance Company and the amount.	NIL				
(v)	Personal loans/balance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL				
(vi)	Motor Vehicles Aircraft/Vehicles/ Ships (Details of Make, registration number etc. year of purchase and amount)	Two Wheeler TSLTEA4295 Make- 2005 Value - 35,000/- Three Wheeler TN-25-011402 Make -2008 Value - 80,000/-				
(vii)	Jewellery, Bullock and valuable things (give details of weight and value)	50 grams Value 125,000/- gold				
(viii)	Any other assets such as value of claims/ interest	NIL				
(ix)	Gross Total Value	2,60,000				

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
ii	Agricultural Land Location (i) Survey number(ii)	NIL				
	Area (Total measurement in acres)	NIL				

P. SANKARAN, M.A.B.L.
ADVOCATE - NOTARY
21-A, Amritapuri Samadhi Bhawan,
AMBASANIDRUM - 627 401



Whether inherited property (Yes or No)	Nil		
Date of purchase in case of self-acquired property	Nil		
Cost of Land (in case of purchase) at the time of purchase	Nil		
Any investment on the land by way of development, construction etc.	Nil		
Approximate current market value	Nil		
(ii) Non-Agricultural Land:			
Location(s)	Nil		
Survey number(s)			
Area (Total measurement in sq ft.)	Nil		
Whether inherited property (Yes or No)	Nil		
Date of purchase in case of self-acquired property	Nil		
Cost of Land (in case of purchase) at the time of purchase	Nil		
Any investment on the land by way of development, construction etc.	Nil		
Approximate current market value	Nil		
(iii) Commercial Buildings (including apartments) - Location(s) Survey number(s)	Nil		
Area (Total measurement in sq ft.)	Nil		
Built-up Area (Total measurement in sq ft.)	Nil		
Whether inherited property (Yes or No)	Nil		
Date of purchase in case of self-acquired property	Nil		

P. SANKARAN, M.A.B.L.
ADVOCATE - NOTARY

333-71-2 21-A, Annamalaiperumal Street
ANGASAMALIDRAN - 627 401



C. Sankaran

	Cost of property (in case of purchase) at the time of purchase	Nil				
	Any investment on the property by way of development, construction etc.	Nil				
	Approximate current market value	Nil				
(i)	Residential Buildings (including apartments), -Location(s) -Survey number (x)	Nil				
	Area (total measurement in sq ft.)	Nil				
	Built-up Area (Total measurement in sq. ft.)	Nil				
	Whether inherited property (Yes or No)	Nil				
	Date of purchase in case of self-acquired property	Nil				
	Cost of property (in case of purchase) at the time of purchase	Nil				
	Any investment on the property by way of development, construction etc.	Nil				
	Approximate current market value	Nil				
(ii)	Others (such as interest in property)	Nil				
(iii)	Total of current market value of (i) to (v) above	Nil				



P. SANKARAN, M.A.B.L.
ADVOCATE - NOTARY
V-A Ammalappar Swami Shanmugam
AMBASALYURAM - 627 401

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan	₹,16,000/- State bank of India - 2,600/- Agricultural loan -				
	Loan or dues to any other individual/entity other than mentioned above name(s). Amount outstanding, nature of loan	Nil				
	Any other liability	Nil				
	Grand total of liabilities	₹,16,000/-				
(ii)	Government dues: Dues to department dealing with government accommodation	Nil				
	Dues to department dealing with supply of water	Nil				
	Dues to department dealing with supply of electricity	Nil				
	Dues to department dealing with supply of telephones/mobile	Nil				
	Dues to department dealing with government transport (including aircraft and helicopters)	Nil				
	Income tax dues	Nil				

P. SANKARAN, M.A.L
ADVOCATE - NOTARY
2/A, Annamperumal Street
AMBASAMUDRAM - 627 401



	Wealth tax dues	Nil				
	Service tax dues	Nil				
	Municipal/Property Tax dues	Nil				
	Sales Tax dues	Nil				
	Any other dues	Nil				
(ii)	Grand total of all Government dues	2,50,000/-				
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil				

(9) Details of profession or occupation:

(a) Self ... ADVOCATE

(b) Spouse ... Not applicable

(10) My educational qualification is as under-

BACHELOR OF LAW, DR. AMBEDKAR LAW UNIVERSITY, CHENNAI.

(Give details of highest School/University education with full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) of PART-A:

1.	Name of the candidate	Sh/Smt.Kum.Suresh Kumar.
2.	Full postal address	56, Jegajeevam street Alwarthurichy (Post) Ambasamudram (T.O) Thirunelveli (Dist) Tamilnadu.
3.	Number and Name of the Constituency and State	



4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Independent</i>			
5.	(i) Total number of pending cases where charges have been framed by the Court for offence punishable with imprisonment for two years or more	<i>Nil</i>			
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	<i>Nil</i>			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of the Representation of the People Act, 1951).	<i>Nil</i>			
7.	PAN of	Year for which last Income Tax return filed	Total Income shown		
(a) Candidate	<i>Nil</i>				
(b) Spouse	<i>Nil</i>				
(c) Dependents	<i>Nil</i>				
I Detail of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-1	Dependent-2
A.	Movable Assets (Total value)	<i>2,15,000/-</i>			
B.	Inmovable Assets	<i>Nil</i>			
I.	Purchase Price of self-acquired immovable property	<i>Nil</i>			
II.	Development/ Construction cost of immovable property after purchase (if applicable)	<i>Nil</i>			
III.	Approximate Current market price of	<i>Nil</i>			
	(a) Self-acquired assets (Total Value)	<i>Nil</i>			
	(b) Inherited assets (Total Value)	<i>Nil</i>			
C.	Liabilities				
(i)	Government dues (Total)				

P. Sankaran, M.A.L.
ADVOCATE - NOTARY
21-A, Annaiappar Sammiti,
AMBASAMUDRAM - 627 401



	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil				
10	Liabilities that are under dispute					
	(i) Government dues (Total)	Rs.				
	(ii) Loans from Bank, Financial Institutions and others (Total)	Rs. 50,000/-				
11	Highest educational qualification: <i>Bachelor of Law : Dr. Ambedkar Law university</i>					
	(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School / College/ University and the year in which the course was completed)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 9 and 10 of Part B above.

Verified at *Ambalangoda* this the 3 day of *April 2014*.



[Signature]
Deponent



P. SANKARAN, M.A.B.L.
NOTARY

ADVOCATE-HOLIER
AMBALANGODA NO. 10/2014
TAMIL NADU

- Note: 1. Affidavit should be filed latest by 21st April 2014 for filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.